

defended dwelling:¹ may we be fclie
lords of
riches.

XI. (XLI.)

The deity is YAJTJ[^]A : the *Rishi* JNIBHASA ; the metre
Mahdpankti.

1. Offer praise to that opulent VABUNA, and to
Varga XXVL

the most sage MAEUTS ; (YAECTNA) who protects
men

by his acts,* as (the herdsman guards) the
cattle :

may all our enemies perish.

2. (I praise) with a like praise, with the
praises

of (my) progenitors, with the eulogies of
NiBHiKA,

that YAEUNA who rises up in the -vicinity of the
rivers, and in the midst (of them) has seven
sisters: ²

may all our enemies perish.

3. He embraces the nights : of goodly aspect,
and

quick of movement[^] he encompasses the
universe

by his acts: all who are desirous (of his
favour)

¹ *Tridhdtund sarmand, trfparvand grihena*, "with a house
of
three joints," — stories ? [In i. 34. 6, *tridlidtu sarma* is
explained
as *vdiajjitiaslesjima-dhatutrayasamanavishayam suJJiam[^]* in i. 85.
12,

sarma tridhdtiini is explained as *prithivyddithu trishu
sthdneshv
avasikitdni siMdni grihdni i'dj|*

² Yerj unintelligible, although *YdsJca* (x. 5) is
cited in ex-

planation : *sindhundm upodaye saptastcasd sa
madhyamah*. [Prof.

Both translates it, "der am Ausgang der Fliisse
1st, der sehen
Schwestern (cf. viii. 69. 12") Herr ist der
mittlere."]

* The *Icarmand* in the Comm. seems
io^he a misreading for
"karmdni, "who protects men's religious
acts."

f Say ana explains *usrah* as
utsaranastfah. Bohtlingk and
Eoth's Diet takes it as ace. plur. of twrd, "
morning."